

Week 4 Newsletter

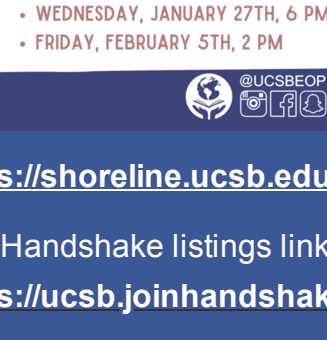
Good luck on your upcoming midterms and tests, Gauchos!

Happy week 4, from EOP to you!

We hope we are all doing well and staying safe during these unparalleled times. As we approach the middle of the quarter, EOP would like to wish you all the best of luck in your assignments, tests, and readings. Online education can be tough, and we are always here to help. Schedule an appointment with our counseling staff, or our peer mentors for resources and tips. Check out our programming below for more helpful events and fun community hangouts!

From EOP

WE ARE HIRING FOR 2021-2022!
JOIN THE EOP STAFF TEAM!



POSITIONS AVAILABLE

SUMMER 2021

- EOP PEER MENTOR
- STEP 6 STIPY TEAM LEADER
- STEP 6 STIPY PROGRAM ASSISTANT
- STEP 6 STIPY RESIDENT ASSISTANT


ACADEMIC YEAR

- OFFICE ASSISTANT
- LEAD PEER MENTOR
- MEDIA REVIEWER
- CULTURAL RESOURCE CENTER PEER MENTOR
- TRANSFER PEER MENTOR
- RESIDENCE HALL PEER MENTOR
- SOCIAL MEDIA PROGRAM MANAGER
- PEER MENTOR

APPLY ON HANDSHAKE
APPLICATION CLOSES
FEBRUARY 7TH, 11:59PM

ATTEND ONE MANDATORY INFORMATION SESSION

- THURSDAY, JANUARY 21ST, 10 AM
- FRIDAY, JANUARY 22ND, 1 PM
- MONDAY, JANUARY 25TH, 9AM
- WEDNESDAY, JANUARY 27TH, 6 PM
- FRIDAY, FEBRUARY 5TH, 2 PM



EOP is hiring for summer and the 2021-22 school year!

We are hiring for various positions, and the job listings are now live on Handshake.

The last hiring info session is coming up, on **Friday, February 5th at 2 PM.**

The hiring session Shoreline link for registration is here:

https://shoreline.ucsb.edu/EOP/rsvp_boof?id=935149

The Handshake listings link is here:

[https://ucsb.joinhandshake.com/postings?employers\[\]=458852](https://ucsb.joinhandshake.com/postings?employers[]=458852).

[Click here to learn more about the AS / EOP Grant](#)

AS/EOP GRANT

EDUCATIONAL OPPORTUNITY PROGRAM UCSB

The AS/EOP Grants are used to meet unusual educationally-related expenses that are incurred by regularly enrolled students members of the Educational Opportunity Program (EOP).

Eligibility criteria must be met in order to qualify for the grant. EOP follows the Legal Code of the Associated Students of UCSB in this process.

MEDICAL/DENTAL/OPTICAL
Costs that are in excess of the financial aid allowance for medical, dental, and optical expenses (i.e. other expenses not covered under the student health insurance plan).

EMERGENCY
To meet transportation expenses incurred due to the death or severe illness of an immediate family member, and/or for off-campus rental costs in the event of a financial emergency resulting from an eviction notice.

GRADUATE PROGRAM TESTING FEES

Grants are available only after documentation has been submitted which indicates that a waiver of such a fee is not possible.

Common Exams: GRE, MCAT, GMAT, etc.

GRADUATE PROGRAM APP FEES

Maximum of five applications will be granted only if the student can provide documentation that indicates that a waiver of such a fee is not possible or that it has been denied.

GRADUATE PREP EXAM

Grants to fund eligible, sponsored graduate preparatory exam, workshops, and programs during the academic year on an as-needed basis.

TEXTS FOR BOOKS AND SUPPLIES

Grants for textbooks and/or supplies related to the student's attendance at UCSB are permitted in the event of lost, damaged or stolen books.

[Click here to learn more about the AS / EOP Grant](#)

UCSB TRANSFER STUDENT CENTER PRESENTS

HOW TO OFFICE HOURS

JOIN US TO TALK ABOUT OFFICE HOURS AND TIPS ON THE BEST WAYS TO APPROACH THE STAFF

JANUARY 25TH, 2021
3:30 PM - 4:30 PM

Shoreline: cglink.me/r889683
Zoom: tinyurl.com/TSC-HowToOfficeHours

THE ASIAN RESOURCE CENTER + THE CHICANX/LATINX CULTURAL RESOURCE CENTER PRESENT

THE POWER OF JOURNALING

Thursday, Jan. 28 @ 5 PM
RSVP: <http://cglink.me/r925005>
Zoom ID: 875-883-0736

THE FIRST 15 STUDENTS TO SIGN UP GET FREE JOURNALING SUPPLIES!

Events Happening Jan 28th, 2021

The UCSB Transfer Student Center is hosting the event, How To: Office Hours. Join them from **3:30 PM - 4:30 PM** to learn about how to best approach office hours.

The registration link on Shoreline can be found here: cglink.me/r889683 and the Zoom link is here: tinyurl.com/TSC-HowToOfficeHours

After that, at **5 PM**, the Asian Resource Center is collaborating with the Chicana/Latinx Cultural Resource Center to present The Power of Journaling, a workshop where you can find community, get amazing journaling ideas and prompts, and find the best method of journaling for you.

The RVSP link is here: <http://cglink.me/r925005>.



MIDDLE EASTERN RESOURCE CENTER

MERC COMMUNITY HOUR



EVERY FRIDAY 11AM-12PM

LINK: [HTTPS://BIT.LY/MERCHOUR](https://bit.ly/merchour)

PROMISE SCHOLAR ADVISORY BOARD

SOCIAL CHAIR POSITION

2021-2022 SCHOOL YEAR

- Gain leadership experience
- Great resume builder
- Network opportunity
- Quarterly stipends

Application Deadline
Tuesday, February 2nd at 11:59 pm

Application Link

<https://bit.ly/35i0XKT>



@UCSBEOPE





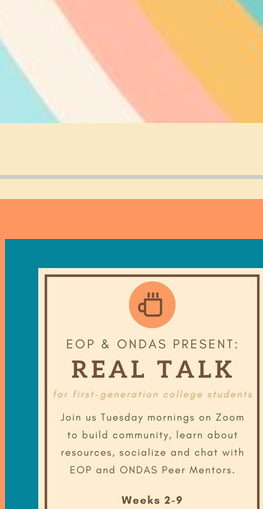
the asian resource center presents:

"Know history, know self. No history, no self."

an identity-based zine making workshop series:

february 4, 5-7 PM
february 18, 5-7 PM
march 4, 5-7 PM

RSVP: <http://cglink.me/r943948>

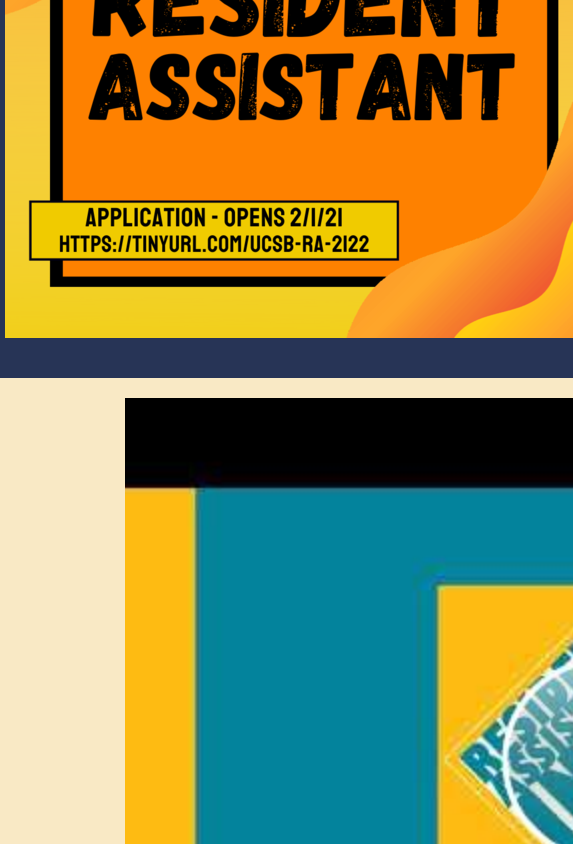


Real Talk

EOP and ONDAS present Real Talk for first-generation college students. Join us on Tuesday mornings, 11 AM - 12PM. Come build community, learn about resources, socialize, and chat with our Peer Mentors!

Zoom link here: tinyurl.com/UCSB-RT

Job Opportunities



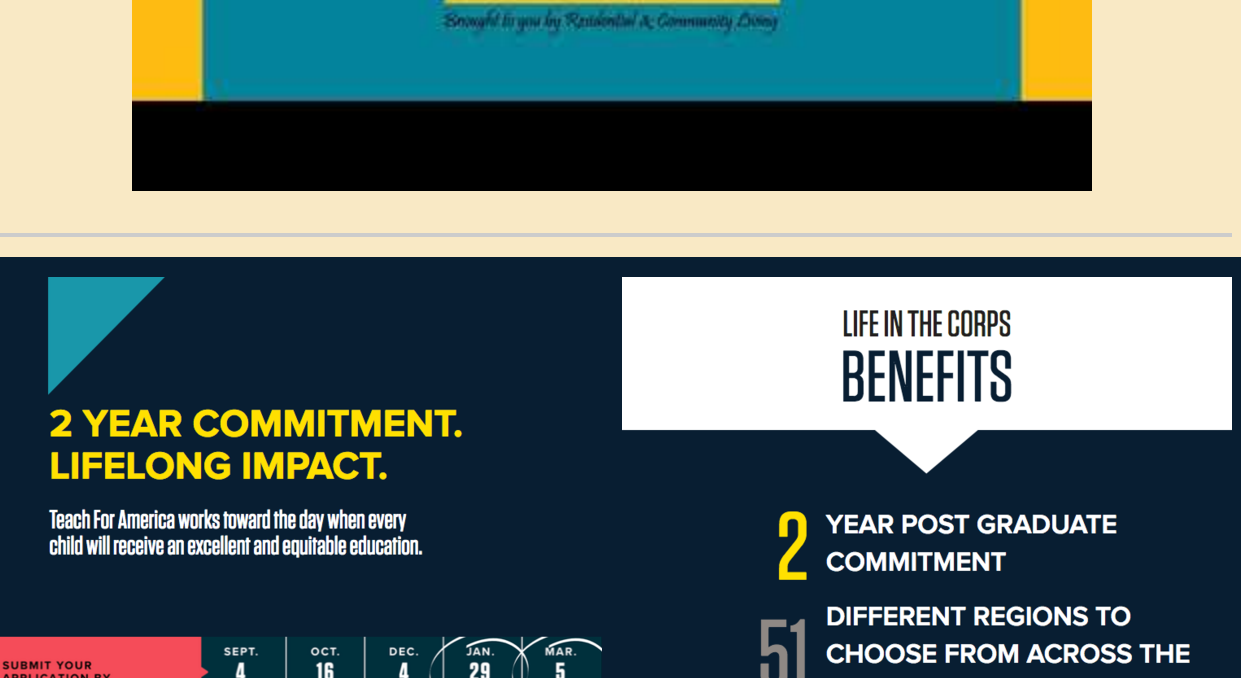
WEBSITE
[HTTPS://TINYURL.COM/BECOME-A-UCSB-RA](https://tinyurl.com/BECOME-A-UCSB-RA)

APPLY TO BE A RESIDENT ASSISTANT

APPLICATION - OPENS 2/1/21
[HTTPS://TINYURL.COM/UCSB-RA-2122](https://tinyurl.com/UCSB-RA-2122)

Residential & Community Living is recruiting Resident Assistants for 2021-2022! The application opens on **Monday, February 1st at 9am** and closes **Tuesday, February 16 at 12pm** (noon). This application will be the same for all potential candidates: *Residence Halls, Undergraduate Apartments, Graduate Apartments, Family Student Housing, and all Returner RAs.*

[RA Information Site](#)
[RA Application](#)
[RA Instagram](#)



2 YEAR COMMITMENT. LIFELONG IMPACT.

Teach For America works toward the day when every child will receive an excellent and equitable education.

| SUBMIT YOUR APPLICATION BY | SEPT. 4 | OCT. 16 | DEC. 4 | FEB. 29 | MAY 5 |
|--|----------|---------|--------|---------|---------|
| EDD | EDD | EDD | EDD | EDD | EDD |
| Learn if you're invited to an interview: | Sept. 14 | Oct. 23 | Jan. 4 | Feb. 5 | Mar. 12 |

ARE YOU INTERESTED?

VISIT teachforamerica.org

LIFE IN THE CORPS BENEFITS

2 YEAR POST GRADUATE COMMITMENT

51 DIFFERENT REGIONS TO CHOOSE FROM ACROSS THE NATION

\$12K AMERICORPS BENEFITS

FULL SALARY AND BENEFITS

MASTERS DEGREE. OPPORTUNITY TO PURSUE YOUR MASTERS WITH OUR PARTNER SCHOOLS

Teach For America Post Graduate Program

Teach for America is offering a two year program with full salary and benefits. For more information, visit teachforamerica.org. Application closes on the 29th of January!

From Our Campus Partners

FAFSA/CA DREAM ACT WORKSHOP

Get help filling out your FAFSA or CA Dream Act application!

Register at: https://bit.ly/uss_events

| Thursday, Feb. 4th, 2021 | Tuesday, Feb. 16th, 2021 | Thursday, Feb. 25th, 2021 |
|--------------------------|--------------------------|---------------------------|
| 6-7:30PM | 12-1:30PM | 6-7:30PM |

IMPORTANT INFORMATION

MATERIALS NEEDED:

- 2019 tax forms, W2s, and any other records of earned income available
- Identification and other relevant information (SSN, ITIN, parent information, etc.)
- Log-in information

KEEP IN MIND:

- The **deadline** for the CA Dream Act and FAFSA applications is **March 2nd, 2021**
- You may be asked to share your screen

FAFSA / CA DREAM ACT Workshop

Get help filling out your FAFSA or CA Dream Act application!

You will need:

1. 2019 tax forms, W2s, and any other records of earned income
2. Identification and other pertinent info (SSN, ITIN, parents' information, etc)
3. Your Log-in details

Available Sessions : REGISTRATION LINK HERE: https://bit.ly/uss_events

1. Feb 4th, 6-7:30 PM
2. Feb 16th, 12-1:30 PM
3. Feb 25th, 6-7:30PM

UCLA SCHOOL OF EDUCATION

PARTICIPATE IN A STUDY ABOUT

ASIAN AMERICANS IN MIXED-STATUS FAMILIES

A FAMILY WITH AT LEAST ONE UNDOCUMENTED PARENT OR SIBLING

**Participants will be offered a \$20 Amazon or Target gift card.*

Principal Investigator: Rikla J. Vignaranta
Contact: rikla@ucla.edu | UCLA 1081-1000

PURPOSE OF STUDY

This study seeks to explore the educational experiences of Asian Americans who are U.S. citizens and part of a family with at least one undocumented parent or sibling.

DETAILS OF STUDY

This study will be held safely online with no in-person contact and involves an interview, education journey mapping activities, observation(s), and letter writing.

PARTICIPANT ELIGIBILITY

- U.S. citizen
- Identify as East Asian, Southeast Asian, South Asian, or Filipino
- Currently enrolled undergraduate or transfer at a UC, CSU, or California Community College
- 18 years or older
- Identify as a member of a family with at least one undocumented parent or sibling
- Completed at least one undergraduate academic year at a public California campus

Study on Asian Americans in Mixed-Status Families Seeking Compensated Participants

- U.S. Citizen
- 18 years of age or older
- Self-identify as Asian American (East, Southeast, South Asian, or Filipino)
- Member of a family with at least one undocumented parent or sibling
- Currently enrolled undergraduate or transfer at a UC, CSU, or California Community College
- Completed at least one undergraduate academic year at a UC, CSU, or California Community College prior to 2020-2021 academic year

For this study, students will be expected to participate in one semi-structured interview and will be scheduled according to students' availability. Each interview may take about 60-120 minutes long and will include an educational journey mapping activity. The interview will consist of questions regarding students' background, family, college life, citizenship status, and overall experience at the campus(es) you are or were enrolled in. Apart from the interview, observation memo(s) and a letter-writing activity will be part of this study. Students will also be offered a \$20 Amazon or Target gift card for their participation.

If you are an eligible student and interested in participating in this study, please complete this brief (5 minutes) online survey: <https://tinyurl.com/negotiatingraceandstatus>



IV Tenants Union Reimbursement Opportunity

If you are a UCSB undergraduate student who is quarantining/self-isolating after being exposed to or testing positive for COVID-19, IVTU can reimburse you for up to \$150 in groceries/food and associated delivery fees. Application link here: <https://forms.gle/ifs33xmZCqN9NZPwf6>

Their website also contains a COVID-19 Resource Guide with information about evictions, financial relief, food distribution, unemployment, and more: <https://ivtu.as.ucsb.edu/covid-19-resources/>